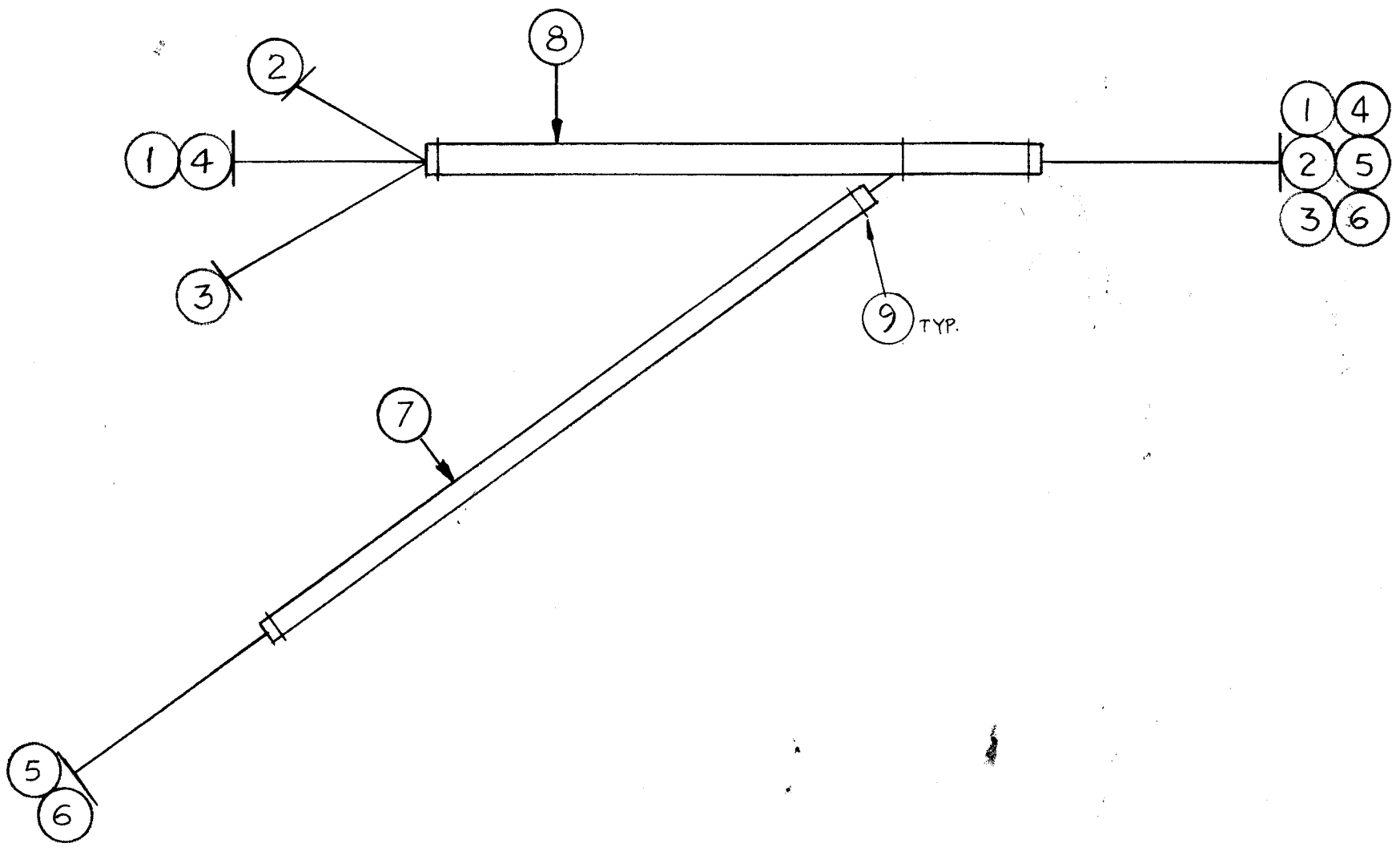


| REVISIONS |     |                         |          |          |       |                    |
|-----------|-----|-------------------------|----------|----------|-------|--------------------|
| ZONE      | LTR | DESCRIPTION             | DATE     | E.M.N.NO | DRAFT | CHKD APPD          |
|           | X   | EXP. RELEASE            | 11-29-67 | +        | HG    | <i>[Signature]</i> |
|           | Ø   | ORIG. RELEASE FOR PROD. | 5-1-68   | Ø        | R.G.  | <i>[Signature]</i> |



| X     | 10   | BS100       | SOLDER TIN ALLOY    |      |
|-------|------|-------------|---------------------|------|
| X     | 9    | CD101-1M W  | CORD, NYLON, LACING |      |
| X     | 8    | PX100-1-166 | INS, SLEEVING, ELEC |      |
| X     | 7    | PX100-1-118 | INS, SLEEVING, ELEC |      |
|       | 6    | MWC 22(7)U0 | WIRE, ELEC, INS     |      |
|       | 5    | ↑ ↑ ↑ U2    | ↑ ↑ ↑               |      |
|       | 4    | ↑ ↑ ↑ U6    | ↑ ↑ ↑               |      |
|       | 3    | ↑ ↑ ↑ U5    | ↑ ↑ ↑               |      |
|       | 2    | ↓ ↓ ↓ U4    | ↓ ↓ ↓               |      |
|       | 1    | MWC 22(7)U3 | WIRE, ELEC, INS     |      |
| REQ'D | ITEM | PART NUMBER | DESCRIPTION         | SYM. |

|   |  |   |         |       |
|---|--|---|---------|-------|
| F. BUDETTI  |  | LIST OF MATERIAL  |         |       |
| <small>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES AND INCLUDE CHEMICALLY APPLIED OR PLATED FINISHES</small>  |  | <b>THE TECHNICAL MATERIEL CORP.</b><br>MAMARONECK, NEW YORK |         |       |
| FINAL APPROVAL<br><i>[Signature]</i><br>MECH. DES.<br><i>[Signature]</i><br>ELECT. DES.<br><i>[Signature]</i><br>CHECKED<br><i>[Signature]</i><br>DRAWN<br><i>[Signature]</i> | DATE<br>4-30-67<br>DATE<br>4-30-68<br>DATE<br>11-29-67 | <b>CABLE, MAIN ELECTRICAL</b>                               |         |       |
|   | SIZE   | CODE IDENT. NO.   | DWG NO. | ISSUE |
|   | B  | 82679   | CA1390  | Ø     |
| SCALE   |  | SHEET OF  |         |       |

| 1  | TTA-1         |            |
|--|---------------|------------|
| QTY / UNIT   | MODEL USED ON | ASS'Y. NO. |
|  | APPLICATION   |            |
|  | CODE<br>A     | S401-451   |
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**THIS SYMBOL DENOTES END OF INSULATION AND NAIL DRIVING POINT. WIRE MUST BE STRIPPED 3/4" BEYOND THIS POINT AND TINNED 1/2" UNLESS OTHERWISE SPECIFIED.**